



**Pitch and Putt Ireland**  
**Annual Convention 28<sup>th</sup> February 2026**  
**Authorisation Presentation**

**COUNTY BOARD Authorisation:**

The person/s named below is/are hereby authorised by  
**County/Regional Board** \_\_\_\_\_

To act as the Delegate/s for the above-named County/Regional Board or  
Club.

Delegates Name/s 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Chairman/Hon. Secretary

**This Form MUST be presented by the delegate/s to receive a  
Voting Card on signing in on the day.**

**NO FORM = NO CARD**

The Voting Card is Non-Transferrable. Ballot Papers will be available on  
the day.

Yours sincerely,

*Frank Dineen*

\_\_\_\_\_  
Hon. Secretary (Acting)

Frank Dineen